

## AUSTRALIAN WOMEN'S HISTORY NETWORK

### 2018 SYMPOSIUM

#### THE PAST IS A POSITION: HISTORY, ACTIVISM, AND PRIVILEGE

9-10.30am	<p>Welcome to Country: Wally Bell, Buru Ngunawal Aboriginal Corporation Welcome to Conference</p> <p><b>Opening Plenary: History, Activism, Writing and Doing</b> Barbara Baird: 'On giving and getting a history' Chelsea Bond: 'Not Your Jedda' Suvendrini Perera: 'Bordering Solidarities'</p>			
10.30-10.45am	<b>Morning tea</b>			
10.45am-12.15pm	<p><b>Creating Activist Archives (workshops)</b> <i>Helen Morgan</i>, Australian Women's Register <i>Melanie Gustafson</i>, Clio Visualising History <i>Catherine Layton</i>, Turning her over in her (unmarked) grave: a forgotten battle</p>	<p><b>Working-class women's Activism</b> <i>Diane Kirkby and Emma Robertson</i>, 'The Ballad of Janet Oakden': Breaking Down Gendered Occupational Traditions <i>Cathy Brigden</i>, Reclaiming women's voice and activism: the legacy of women's trade unions <i>Phoebe Kelloway</i>, Pushing the boundaries: working-class women's participation in male workers' industrial disputes, 1928-1930</p>	<p><b>Activism and Academia</b> <i>Liz Conor</i>, Activist History on the Frontline: Remembering Climate Resistance <i>Anastasia Kanjere</i>, Education and the Academy: Transformative Resource or Toxic Legacy?</p>	<p><b>New feminist histories of the 1970s &amp; 1980s</b> <i>Isobelle Barrett Meyering</i>, Feminism and Backlash Politics during the International Year of the Child (1979) <i>Rebecca Sheehan</i>, Love, Flo": Friendship as Education, as Strategy, as Bridge, as Activism <i>Sophie Robinson</i>, 'You Have to Get to the Mountain: Listening to Australian Lesbian Feminists'</p>
12.15-1.15pm	<b>Lunch and AWHN AGM</b>			

1.15-3.15pm	<p><b>Delinquent Girls as Activists: History from the Margins</b>  <i>Nell Butler, Winnie Girls</i> (20 min film)  <i>Jacqueline Z Wilson, Survivor-Driven Activist Movements</i>  <i>Bonney Djuric, Care Leavers working to establish Parramatta Female Factory Institutions Precinct as Australia's first Site of Conscience</i>  <i>Nell Musgrove, Transformations in the field of child welfare history</i></p>	<p><b>What sort of activism is this?</b>  <i>Catherine Bishop, An Uncomfortable Activist?: Missionary Annie Lock</i>  <i>Sue Taffe, Mary Montgomerie Bennett: Tory, Leftie, Feminist, Christian?: the hazards of categorising</i>  <i>Elicia Taylor, 'Some channels there must be for woman's faculties': First World War Doctors and Advocacy for Women's Progress</i>  <i>Michelle Arrow, 'How much longer will we allow this country's affairs to be run by radical feminists?' Anti-feminist activism in late 1970s Australia</i></p>	<p><b>New histories of women's activism</b>  <i>Hannah Viney, "Every Woman Is Another Droplet In The Great Tide": Australian Women's Anti- Nuclear Activism, 1950-1970</i>  <i>Jeannine Baker, 'The long struggle for gender equality at the Australian Broadcasting Commission'</i>  <i>Samantha Owen, Testing and Creating Democracy: Community Education from Italy to the Wider World</i>  <i>Monique Hameed and Rosi Aryal, the Multicultural Centre for Women's Health pushing towards radical change</i></p>	
3.15-3.30pm	<b>Afternoon tea</b>			
3.30-5pm	<p><b>Closing Plenary: Networks, Movements, Land and Water – a panel in tribute to the late Tracey Banivanua Mar</b>  Ann Curthoys: 'Colonisation and Decolonisation: Towards a Feminist Historiography'  Crystal McKinnon: 'Networks of Solidarity'  Maria Nugent: 'Imperial literacy and Indigenous Activism: Jane Duren and Queen Victoria, for instance'  Conference Closing</p>			